ASK FOR BASIC INFORMATION INCLUDING:

- NAME
- DATE OF BIRTH
- BIRTH PLACE
- · FAMILY/LAST NAME
- NESHNABÉ NAME AND CLAN (IF KNOWN)
- TRIBAL AFFILIATION

AFTER YOU HAVE STARTED THE RECORDING, BE SURE TO STATE:

- DATE
- NAME OF INTERVIEWER
- NAME OF INTERVIEWEE AND THEIR VERBAL CONSENT TO BE RECORDED -HAVE THE INTERVIEWEE STATE BOTH NAME AND CONSENT
- LOCATION
- ANYTHING OF SPECIAL NOTE

WOULD YOU PLEASE DESCRIBE WHERE YOU GREW UP?

WHAT TYPES OF ACTIVITIES DO YOU REMEMBER DOING DAILY/WEEKLY/
SEASONALLY?

WHAT LAKES, RIVERS, CREEKS, OR OTHER BODIES OF WATER DO YOU REMEMBER VISITING?

ON OR NEAR A LAKE, RIVER OR
OTHER WATER BODY? WOULD YOU
PLEASE SHARE A STORY ABOUT YOUR
CONNECTION WITH WATER OR YOUR
ACTIVITIES ON OR NEAR WATER?

WHAT IS THE SIGNIFICANCE OF THE KALAMAZOO RIVER VALLEY TO THE POTTAWATOMI/ANISHINAABE? THIS INCLUDES ANY SURROUNDING LANDS, SUCH AS OTTAWA MARSH, OR ANY TRIBUTARIES LIKE RABBIT RIVER, BEAR CREEK, GUN RIVER, BUSKIRK CREEK, ETC.

WHAT POTTAWATOMI TEACHINGS DO YOU WANT PASSED DOWN TO FUTURE GENERATIONS?

WHICH ANIMAL AND PLANT RELATIVES ARE IMPORTANT TO POTTAWATOMI PEOPLE?

WHY?

WOULD YOU BE WILLING TO SHARE
ANY FAMILY STORIES ABOUT CULTURAL
RESOURCES, SUCH AS WILD RICE,
SUCKERS/SUCKER FISH, WATER/ZIBÉ,
CATTAILS, KNOWN MOUNDS OR FAMILY
BURIALS?

WHAT STORIES OR TEACHINGS ABOUT WATER OR THE KALAMAZOO RIVER WATERSHED DO YOU WANT PASSED DOWN TO FUTURE GENERATIONS?