



### HIGHER EDUCATION LAPTOP PROGRAM CONTRACT

This Contract is between the Gun Lake Tribe Education Department and any enrolled Gun Lake Tribe college student who wishes to access the Tribal Laptop Program. Eligible students will be issued a check in the amount of \$1,000 for the purchase of a laptop computer, or desktop if preferred. To be eligible for the Tribal Laptop Program, you must submit a copy of your most recent college grade report verifying a Grade Point Average (GPA) of 3.0 or better, and proof of current enrollment in a degree or certificate program.

CONDITIONS: (Please initial below)

- \_\_\_\_\_ 1. I understand that this program can only be accessed once every 5 years.
- \_\_\_\_\_ 2. I will maintain good standing with the Gun Lake Tribe Education Department (abiding by all requirements for scholarships awarded).
- \_\_\_\_\_ 3. I am currently enrolled in a degree or certificate program.
- \_\_\_\_\_ 4. I will provide proof of purchase via the submission of a receipt and I will return any unused funds to the Gun Lake Tribe Education Department immediately. Failure to do so will result in poor standing with the Gun Lake Tribe Education Department which may restrict future access to program benefits.
- \_\_\_\_\_ 5. I understand if I do not use the \$1,000 for its intended purpose, the Gun Lake Tribe Education Department reserves the right to recapture the awarded money through legal action.

As a recipient of a laptop award from the Gun Lake Tribe Education Department, I have read and understand the contents of this Contract AND acknowledge and accept the above conditions by initialing each numbered condition.

Please return the signed Contract to the Gun Lake Tribe Education Department at the address listed above. No student will receive a laptop award without having this Contract on file with the Gun Lake Tribe Education Department.

By signing this Contract, I agree to adhere to the conditions listed above.

\_\_\_\_\_  
Name (Signature) Date

\_\_\_\_\_  
Name (Printed) Tribal Enrollment Number

\_\_\_\_\_  
Education Director Date Received